



MEETING: 5 NOV 2020

Council was called to order at: 6:35 pm by GK Robert Startz

Prayer was offered by: Robert Startz

The roll of officers was called and noted as follows (P-Present, A-Absent, E-Excused, V-Vacant):

Chaplain: E
Grand Knight: P
Deputy Grand Knight: A
Chancellor: P
Recorder: P
Financial Secretary: P
Treasurer: E
Lecturer: E
Advocate: P
Warden: P
Inside Guard: P
Outside Guard: P
Trustee (3rd Yr.): A
Trustee (2nd Yr.): P
Trustee (1st Yr.): E

The Minutes of the previous meeting: Motion to approve last meeting's minutes passed. Minutes posted online to Council's website.

Membership Report: n/a

The results of balloting were: n/a

The Grand Knight reported as follows:

- Potential blood drive in January – Robbie talked with the Red Cross and we decided not to have a drive before January due to gym use for Masses. We could possibly use a Red Cross room on Bull Street. There is a critical need for blood drives.
- St. Vincent de Paul food drive. We need the same items as last year so we can print the same bag labels. 11/28-29 hand out bags. Pick back up the following week after Masses.
- Pork butt sales: kitchens are currently not open. Hopefully they will be open and we can do a sale on Super Bowl weekend. Women's society is having a bake sale prior to Thanksgiving and Jamie is working with them to do sales, etc. Perhaps we can use the same methods as they develop.
- Thanksgiving: tradition is for a 9AM Mass to bless food and collect for the needy. The parish plans to have the Mass this year.
- St. Peters has an "adopt a turkey" event, \$10 for a turkey. We can help them out individually if we wish.
- We can bring donations next week for the Proudly Pro Life weekend.
- We are still looking for a Program Director (over other directors, such as prolife, community, faith, etc.) and Community Directory (formerly Youth Director).

The Treasurer reported as follows: by Robbie Wigs via email

- Checking balance: \$6,127.45
- Savings balance: \$7,100.62

The following communications were read:

- SC Right to Life PAC – received a fundraising letter.

Financial Secretary report: by Dan Wagner

- Vouchers: vouchers for total of \$0.00



- Receipts: receipts for total of \$0.00

The Trustees reported as follows:

- No report at this time, as the audit was completed in August.

Report on Service: n/a

The Chancellor reported as follows: n/a

The following committees reported:

- Membership: n/a
- Fundraising: n/a
- Youth: n/a
- Community: n/a
- Church: see attached Faith Director's Report provided by Dan Wagner
- Family and Council Committee: n/a
- Retention: n/a

Discussion on Council Calendar: n/a

New business was taken up and disposed as follows:

- Luke Gleissner reported that the young men's Bible study group has discussed having more mens' activities in the parish. We as Knights are invited to participate. The group has discussed doing more service projects, such as yard work or helping shut-ins. Luke asked us to consider if we would participate. Maybe we could also involve the Scouts. Rick Gleissner suggested we make parishioners aware that we can do these services and invite those needing help to contact us. Dan Wagner suggested we might contact Knights who could use these services and start slowly to avoid getting too many calls before we are ready to do this work. It was suggested that we take a survey of Knights to find out what skills people might have (handyman, electrician, etc.) that could be offered. Rick and Luke offered to be points of contact to get this started. Dan will help with the initial emails.

Unfinished business was taken up and disposed as follows: n/a

Report of Patriotic Degree: by Robert Startz
See attached.

The Insurance Agent reported as follows. n/a

The District Deputy reported as follows: n/a

Announcements: n/a

Knights in Distress:

- Please keep the following Brothers and family members in your prayers: Lester Johnson, Frank Toth, Bill Jones, Rick Gleissner, William Gatling, Bernard Corbett, Lagaré Kopack, Alberto Alvarez, Shobit Svarna

Under Good of the Order: by Lecturer

- See attached.



Chaplain's summation: n/a

Closing prayer was offered by: Robert Startz at 7:20pm.

Attest,
Mitch Michaelis
Mitch Michaelis
Recorder

Dan Wagner

From:

Sent:

To:

Cc:

Subject:

Wiggs, Robert W <WiggsRW@scdot.org>

Thursday, November 05, 2020 5:38 PM

Dan Wagner; Dan Wagner (Carolyn@scdot.org); robertstartz@gmail.com

Wiggs, Robert W

KofC Treasurer's Report for 11/5/2020

Worth GK & FS,

Sorry I can't be at 2 places at the same time...

Treasurer's Report 11/5/2020:

Checking Balance \$ 6,127.45

Savings Balance \$ 7,100.62

Total \$13,228.07

Check # 786 Cleared [State of SC KofC – Per Capita] \$344.50

Deposit \$180 made in October

Report of the 4th Degree:

1. SK Damian Masse passed away last week
2. 4th Degree Honor Guard presented at the Rosary this past Sunday 11/1/2020 at Dunbar Funeral Home [7 total including Meisner, Wiggs, and others]
3. St. Joseph's Mike Jones Co-led the Rosary – a number of parishioners in attendance
4. Damian's funeral mass Monday 11/2/2020 by Msgr Harris – 4th Degree Honor Guard with numerous SKs in attendance [Startz, Wagner, Wiggs, Meisner, to name a few]
5. Thanksgiving @ Christopher Towers – please bring prepared food between 9:30am to 10am – To go Styrofoam boxes will be made – delivered upstairs – If anyone would like to help volunteer for an hour or so please let me know Thanks
6. Veteran Days is in several days Thank A Soldier & Thanks Our Veterans
7. COVID restrictions in place

I will try to attend regular 4th degree meetings to be able to better share and report on our 12554 council [Assembly 1072 misses SK Sam Kopack]

I'll be available by text if any questions or if you need me to do anything. 803-447-2127

Thanks

Rob

Have a safe day!

Robert Wiggs, Jr., COHC
Industrial Safety Coordinator
SCDOT – Headquarters Safety Office
SC ASSE Chapter Past President 2014-2016

Reports

From: DAN WAGNER <carolyndan@aol.com>

To: robertstartz@gmail.com <robertstartz@gmail.com>, mitch.michaelis@gmail.com <mitch.michaelis@gmail.com>

Financial Secretary's Report

November 5, 2020

No activity since last Business Meeting (October 1, 2020)

Church Director's Report

November 5, 2020

- 1) The Rite of Acceptance -- part of the RCIA process -- was held on Sunday, November 1 at the 10:30 AM Mass. A number of our members are sponsors or otherwise serve on the RCIA team.
- 2) The Annual Mass of Remembrance was held on All Souls Day, Monday, November 2. Founding Grand Knight, Samuel J. Kopack, Jr. was included in those remembered. An Honor Guard, including Treasurer Rob Wiggs, Jr. was present. Trustee Jim Corbett was a Lector. Attendance was very light, but the Council was well represented. Due to Covid-19, no reception was held.
- 3) The Parish continues to cautiously "open up" incrementally. Beginning this week, limited public attendance at the 10:30 AM Mass begins. Congregational singing, with masks, will be introduced at all Masses. The Offertory Collection will be taken up at all Masses. Saturday Confessions resume -- these will be in the Gym from 4:00 - 5:00 PM. Reservations are required for the 5:30 PM Vigil Mass, the 8:00 and 10:30 AM Sunday Masses. No reservations are required for the 12:15 PM Sunday Mass in the Gym. Expect these protocols to remain in place for the next three weekends; look for more easing of restrictions in Advent.
- 4) Confirmation Masses will be held on the next three Sundays at 3:00 PM. Approximately 20 Confirmandi will be included at each Mass. Family attendance is limited. Msgr. Harris will celebrate the Masses and will confer Confirmation.
- 5) An update from the Bishop on his general dispensation due to Covid-19 is expected in the second half of November.
- 6) Thanksgiving Day is Thursday, November 26. There will be a Mass with Blessing of Food for your Table at 9:00 AM. There will be NO 7:30 AM Mass on Thanksgiving Day.
- 7) Ordinary Time ends and Advent begins with the Vigil Mass on Saturday, November 28. We will be in Cycle B for Sundays and Cycle I for Weekdays
- 8) The Parish will not host the Giving Tree in the usual manner -- no tree, no tags, no gifts, no wrapping. Instead, an appeal will be made for cash donations with which gift cards will be purchased and distributed. In years past, the Parish has supported about 250 children with gifts. In addition, we will have a "Sneaker Sunday" in which athletic shoes are collected for Catholic Charities. This weekend will be scheduled so as to NOT conflict with the Advent Food Drive. Volunteers will be needed to be stationed at the Church doors to receive the donations of new shoes for the homeless.
- 9) The Christmas Worship Schedule is still very much up in the air with no decisions likely until early December.
- 10) Volunteers are very much needed to serve as Greeters/Ushers. We have a dedicated corps, but it is only about half the size we should have. All that is needed is a friendly attitude and the ability to arrive 45 minutes before the start of Mass. Training is provided. Please see Dan with questions or for more information.

Fraternally,
Dan Wagner

The Lord's Prayer contains all prayers - from a letter to Proba by St Augustine

[According to John Leinenweber, "[*Anicia Faltonia Proba*](#) was the widow of the wealthiest man in Rome. Three of her sons held the consulship." When Rome itself was pillaged in 410 (AD) ..., "*Proba, with a considerable retinue of widows and younger women, took refuge in Africa...and established a community of religious women in Carthage.*" Somewhere along the line she wrote to Augustine, requesting his advice about how best to pray and what to pray for ; and he responded with a lengthy, discursive letter. (Some of this correspondence is on "The Our Father, and now here is St. Augustine's response:)]

We need to use words so that we may remind ourselves to consider carefully what we are asking, not so that we may think we can instruct the Lord or prevail on him. Thus, when we say: Hallowed be your name, we are reminding ourselves to desire that his name, which in fact is always holy, should also be considered holy among men. I mean that it should not be held in contempt. But this is a help for men, not for God.

And as for our saying: Your kingdom come, it will surely come whether we will it or not. But we are stirring up our desires for the kingdom, so that it can come to us and we can deserve to reign there.

When we say: Your will be done on earth as it is in heaven, we are asking him to make us obedient, so that his will may be done in us as it is done in heaven by his angels.

When we say: Give us this day our daily bread, in saying this day we mean "in this world." Here we ask for a sufficiency by specifying the most important part of it; that is, we use the word "bread" to stand for everything. Or else we are asking for the sacrament of the faithful, which is necessary in this world, not to gain temporal happiness, but to gain the happiness that is everlasting.

When we say: Forgive us our trespasses as we forgive those who trespass against us, we are reminding ourselves of what we must ask, and what we must do in order to be worthy in turn to receive.

When we say: Lead us not into temptation, we are reminding ourselves to ask that his help may not depart from us; otherwise we could be seduced and consent to some temptation, or despair and yield to it.

When we say: Deliver us from evil, we are reminding ourselves to reflect on the fact that we do not yet enjoy the state of blessedness in which we shall suffer no evil. This is the final petition contained in the Lord's Prayer, and it has a wide application. In this petition the Christian can utter his cries of sorrow, in it he can shed his tears, and through it he can begin, continue and conclude his prayer, whatever the distress in which he finds himself. Yes, it was very appropriate that all these truths should be entrusted to us to remember in these very words.

Whatever be the other words we may prefer to say (words which the one praying chooses so that his disposition may become clearer to himself, or which he simply adopts so that his disposition may be intensified), we say nothing that is not contained in the Lord's Prayer, provided, of course, we are praying in a correct and proper way. But if anyone says something which is incompatible with this prayer of the Gospel, he is praying in the flesh, even if he is not praying sinfully. And yet I do not know how this could be termed anything but sinful, since those who are born again through the Spirit ought to pray only in the Spirit.

You will find no prayer that is not already contained in the Lord's Prayer. Here are some examples.

When one prays: Be glorified among all nations as thou art glorified among us, and Let your prophets be proved true, what else is one asking than Hallowed be thy name?

When the psalmist says: Bring us back, O God of hosts, let your face shine on us and we shall be saved what else is he saying than Thy kingdom come?

When he says: Direct my steps according to your word, so that iniquity has no dominion over me, what else is he saying than, Thy will be done on earth as it is in heaven?

When in the book of Proverbs it is said: give me neither poverty nor riches, grant me only my share of food what else is this than Give us this day our daily bread?

When the psalmist says Lord, remember David and how he served you, or O Lord, if I have done this, if there is iniquity in my hands, if I have rewarded with evil those that did evil to me, what else is this than, Forgive us our trespasses as we forgive those who trespass against us?

When he says: Deliver me from my enemies, O my God, and defend me from those that rise up against me what else is this than, Deliver us from evil?

And if you go over all the words of holy prayers, I think you will find nothing, which cannot be comprised and summed up in the petitions of the Lord's Prayer. So, when we pray we are free to use different words to any extent, but we must ask the same things: in this we have no choice. It is our duty to ask these things without hesitation for ourselves and for our friends, for strangers and even for our enemies; although, of course, our emotions may differ according to the persons being prayed for and their closeness or their distance from us.

Now you have the answers to two questions: what sort of person you should be when you pray, and what sort of things you should pray for. These answers have not come from my teaching, but from the teaching of him, who has condescended to teach us all. We must seek a blessed life, and we must ask God to grant it to us. What a blessed life might mean is something that many people have had many arguments about; but why should we go to many people or listen to many arguments? God's own Scriptures have summed it up exactly: Blessed is the people whose God is the Lord. How are we to be part of that people, to look on God and live with him forever? As St Paul says, The only purpose of this instruction is that there should be love coming out of a pure heart, a clear conscience, and a sincere faith.

For “a clear conscience,” we may read “hope.” Faith, hope, and charity, therefore, lead to God the man who prays, the man, that is, who believes, hopes, and desires, and is guided as to what he should ask from the Lord by studying the Lord’s Prayer.

Responsory

(Your response is: “May the Lord our God not abandon us in time of evil.”

℟. May the Lord hear our prayers and be reconciled to Him.

℣. May the Lord our God not abandon us in time of evil.

℟. May He give us all a heart to worship Him and do His will.

℣. May the Lord our God not abandon us in time of evil.

(Now your response is: “for you, O God, do not despise the prayers of the helpless.”

℟. Lord, listen to our prayers and let our cry for help reach you,

℣. for you, O God, do not despise the prayers of the helpless.

℟. Listen attentively to the voice of our pleading,

℣. for you, O God, do not despise the prayers of the helpless.

Let us pray:

Almighty, ever-living God, make us ever obey you willingly and promptly. Teach us how to serve you Almighty, ever-living God, make us ever obey you willingly and promptly. Teach us how to serve you with sincere and upright hearts in every sphere of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, (one) God, for ever and ever. Amen.