Council was called to order at: 6:30 pm by Robert Startz

Prayer was offered by: Robert Startz

The roll of officers was called and noted as follows (P-Present, A-Absent, E-Excused, V-Vacant):

Chaplain: E

Grand Knight: P

Deputy Grand Knight: A

Chancellor: A

Recorder: P

Financial Secretary: P

Treasurer: E

Lecturer: E

Advocate: P

Warden: P

Inside Guard: A

Outside Guard: A

Trustee (3rd Yr.): E

Trustee (2nd Yr.): P

Trustee (1st Yr.): A

The Minutes of the previous meeting: Motion to approve last meeting's minutes passed. Minutes posted online to Council's website.

Membership Report: No candidates for membership

The results of balloting were: n/a

The Grand Knight reported as follows:

Budget – Issued from meeting between GK, Treasurer, Financial Secretary
 The wine tasting (not in the last budget) accounts for most of the extra surplus

Collected dues from ~50% of dues-paying members (55 out of ~105) – still pay per capita for all members

Discussed how we might be able to follow up with non-paying members - no concrete decision

Requests from SVdP for help from members: help visit the food bank on Tuesdays,

help divide and pack food (flexible days/hours)

We want to do altar server appreciation, but it's challenging to find an activity fit for all the servers (~100)

Discussion re: the part of the carryover due to budgeted expenses we didn't pay

Dan recommends we take some of the carryover and spend it on activities

Voted on budget as presented (10 members present) - voted to approve

Budget will be published on the website and sent to all members, requesting feedback

- Columbus Hope GK will attend an event this week
- Mass and Dinner for Council Founders Sam Kopak gave a list of founders to GK

Robert Startz priced meals at Blue Marlin and has 3 options to consider

Discussed alcohol at dinner - we need a license to provide alcohol, suggested BYOB

Will check with lawyers to see if this is allowed (like a private club)

Will do dinner on 9/24 in Donor Hall, approved by church

Hope for a Knight to step up and coordinate this so the GK doesn't have to

Motion to choose 2-entrée meal (\$30/person), council pays \$15/person, BYOB, council pays for widows and honorary life members. Amended to allow GK to provide a hardship fund for those who can't afford it, and charge \$15/person or \$25/couple. All members invited, special printed invitations for founding members. Voted and approved.

- Wine and Cheese event Friday of the weekend of the Florida game. Will need Knights to help pour.
- Next meeting August 1.



Audit - August 8. Everyone invited.

The Treasurer reported as follows: by Robbie Wiggs

Checking balance: \$9,077.53 Savings balance: \$7,096.17

The following communications were read: none

Financial Secretary report: by Dan Wagner

- Vouchers: vouchers for total of \$464.51
- Receipts: receipts for total of \$200.00
- Did a drawing for the first rifle and had a winner. Next drawing will be scheduled. Tickets still available.

The Trustees reported as follows: none

Report on Service: none

The Chancellor reported as follows: none

The following committees reported:

- Membership: none
- Fundraising: none

Youth: Bishop England Trek hosted last month, including parishes from Savannah 7/21 weekend - Homeworks on John's Island 8/9-11: Backpacking trip

- Community: none
- Church: provided by Dan Wagner Feast of the Assumption is on 8/15
- Family and Council Committee: none
- Retention: none

Discussion on Council Calendar: none

New business was taken up and disposed as follows: none

Unfinished business was taken up and disposed as follows: none

Report of Patriotic Degree: by Sam Kopak - 4th degree on recess for the summer

The Insurance Agent reported as follows. no report

The District Deputy reported as follows:

- See attached letter for an introduction to the District Deputy role
- Columbus Hope meeting this Saturday
- We can get state money grants by selling raffle tickets

Announcements: none



Knights in Distress:

 Please keep the following Brothers and family members in your prayers: Lester Johnson, Damien Masse, Byron Weston, Frank Toth, Bill Jones, Rick Gleissner, William Gatling, Bernard Corbett, Sam and Lagaré Kopack, Alberto Alvarez, Terry McWaters, Laddie Gatlin

Under Good of the Order: by Lecturer

A reflection on the Lord's Prayer and our divine sonship

Chaplain's summation: n/a

Closing prayer was offered by: Robert Startz at 8:00pm.

Attest,
Mitch Michaelis
Mitch Michaelis
Recorder

Knights of Columbus

South Carolina District #7

District Deputy

Report

July 2019

Greetings from State Deputy Daniel E. Barton and Supreme Knight Carl A. Anderson.

The District Deputy is the representative of the Supreme Knight and the State Deputy and is responsible for the supervision, growth and expansion, and general care and well-being of the councils assigned to his district. His responsibilities include ensuring that his councils follow the Order's laws and rules, promoting effective membership recruitment and retention programs, identifying and developing new council locations, assisting councils to conduct relevant service programs, and monitoring the general financial and social health of the councils in his district. The District Deputy is directly reportable to the State Deputy for all activities within the district and fulfills the very important communication link between the State and Supreme Councils and local councils.

The duties of the District Deputy are many and varied. The District Deputy is responsible for the supervision of the councils in his district and for the enforcement of the laws and rules of the Order. It is his duty to see that council officers understand their duties and responsibilities. He must ensure that all council officers, especially the Grand Knight, Financial Secretary, and Treasurer, follow the proper procedures in the collections of funds and ensure the council officers understand and follow the proper billing procedures of the Notice of Intent to Suspend retention program. He shall install the officers of each council in his district and present any awards to the council at an appropriate ceremony or occasion. He should ensure that councils conduct active year-round membership recruitment programs and that councils have an active retention committee. He should assess potential new council development sites and promote the Order's insurance program. He shall ensure that each council is offering active community, council, church, youth and family programs. The District Deputy has the power to declare an office in a subordinate council vacant in the event the officer fails or refuses to perform the responsibilities of his office.

Vivat Jesus,

Peter D. LaPierre, D.D.

District #7

South Carolina

Knights of Columbus

From St Cyprian's treatise on the Lord's Prayer

Hallowed be thy name:

How great is the Lord's indulgence! How kindly he bends down to us, how he overflows with goodness towards us! For he wishes us to pray in the sight of God in such a way as to call God Father and to call ourselves sons of God, just as Christ is the Son of God. No-one would have dared to claim such a name in prayer, unless he himself had given us permission to pray this. And so, beloved brethren, we should know and remember that when we call God our Father, we must behave as children of God, so that whatever pleasure we take in having God for our Father, he may take the same pleasure in us.

Let us behave like temples of God, so that it may be clear that God dwells in us. Let our doings not fall away from the Spirit, but let us, who have begun to be heavenly and spiritual, consider and do nothing but heavenly and spiritual things. As the Lord God himself has said: Those who honor me, I will honor them; but those who despise me will be despised. And the blessed apostle has also said in his letters: You are not your own property: you have been bought at a great price. Glorify God and carry him in your bodies.

After this we say Hallowed be thy name. This is not because we want God to be made holy by our prayers: what we are asking God is that his name should be hallowed within us. After all, how can anything be needed to sanctify God, who himself is the source of sanctity? But because he says be holy, as I am holy, we ask and beg of him that we, who have been sanctified in baptism, may continue in that which we have begun to be. And this we pray daily, for our need is for daily sanctification so that we who daily fall away may wash away our crimes by continual sanctification.

As for the nature of the sanctification that comes to us from God, the Apostle tells us when he says: They will not inherit the kingdom of God, who fornicate, or worship idols, or commit adultery; catamites or sodomites, thieves, cheats, drunkards, slanderers or extortioners. You were like this once, but you were washed, you were justified, you were made holy in the name of the Lord Jesus Christ and in the Spirit of our God. He says that we are sanctified in the name of our Lord Jesus Christ and by the Spirit of our God. We pray that this sanctification may remain with us; and because our Lord and Judge warns the man who was healed and given life by him not to sin again, lest something worse happen to him, we make this prayer without ceasing, we beg for it day and night, that the sanctification and life that comes from God may be preserved by his protection.

Thy kingdom come:

We ask that the kingdom of God may appear to us, just as we ask that his name may be sanctified in us. For when does God not reign, or when does his kingdom begin, for it always has been and never ceases to be? We are praying that our kingdom, which has been promised to us by God, may come, the kingdom that was acquired by the blood and passion of Christ; and that we who started off as his

subjects in this world may hereafter reign with Christ when he reigns, as he himself promised when he said: Come, you whom my Father has blessed, take up the kingdom which has been prepared for you from the beginning of the world.

But it may be, dearest brethren, that Christ himself is the kingdom of God, for whose coming we daily ask. For since he himself is our resurrection, since in him we rise again, so also the kingdom of God may be understood to be himself, since it is in him that we shall reign. We do well to ask for the coming of the kingdom of God – that is, the heavenly kingdom – for there is also an earthly kingdom, and he who has already renounced this world is greater than any of its honors or powers.

Thy will be done, on earth as it is in heaven:

This is not that God should do what he wills, but so that we may be able to do what God wills. For who could resist God in such a way as to prevent him doing what he wills? But since the devil hinders us from obeying, by thought and by deed, God's will in all things, we pray and ask that God's will may be done in us. For this to happen, we need God's good will – that is, his help and protection, since no-one is strong in and of himself but is kept safe by the grace and mercy of God. Moreover, the Lord, showing the weakness of the humanity which he bore, said Father, if it is possible, let this cup pass from me, and showing his disciples an example, that they should do not their own will but God's, he went on to say nevertheless, let it not be my will, but yours.

But it is the will of God that Christ both did and taught. Humility in dealings with others; steadfastness in faith; modesty in words; justice in deeds; mercifulness in works; discipline in morals. To be unable to do a wrong, and to be able to bear a wrong when it is done; to keep peace with the brethren; to love God with all one's heart; to love God because he is a Father but fear him because he is God; to prefer nothing whatever to Christ because he preferred nothing to us; to adhere inseparably to his love; to stand faithfully and bravely by his cross; when there is any conflict over his name and honor, to exhibit in discourse that steadfastness in which we proclaim him; in torture, to show that confidence in which we unite; in death, that patience in which we are crowned – this is what it means to want to be co-heirs with Christ, this is what it means to do what God commands, this is what it is to fulfil the will of the Father.

Let us pray.

Lord God, strength of those who hope in you, support us in our prayer:

because we are weak and can do nothing without you, give us always the help of your grace so that, in fulfilling your commandments, we may please you in all we desire and do. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.